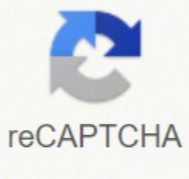


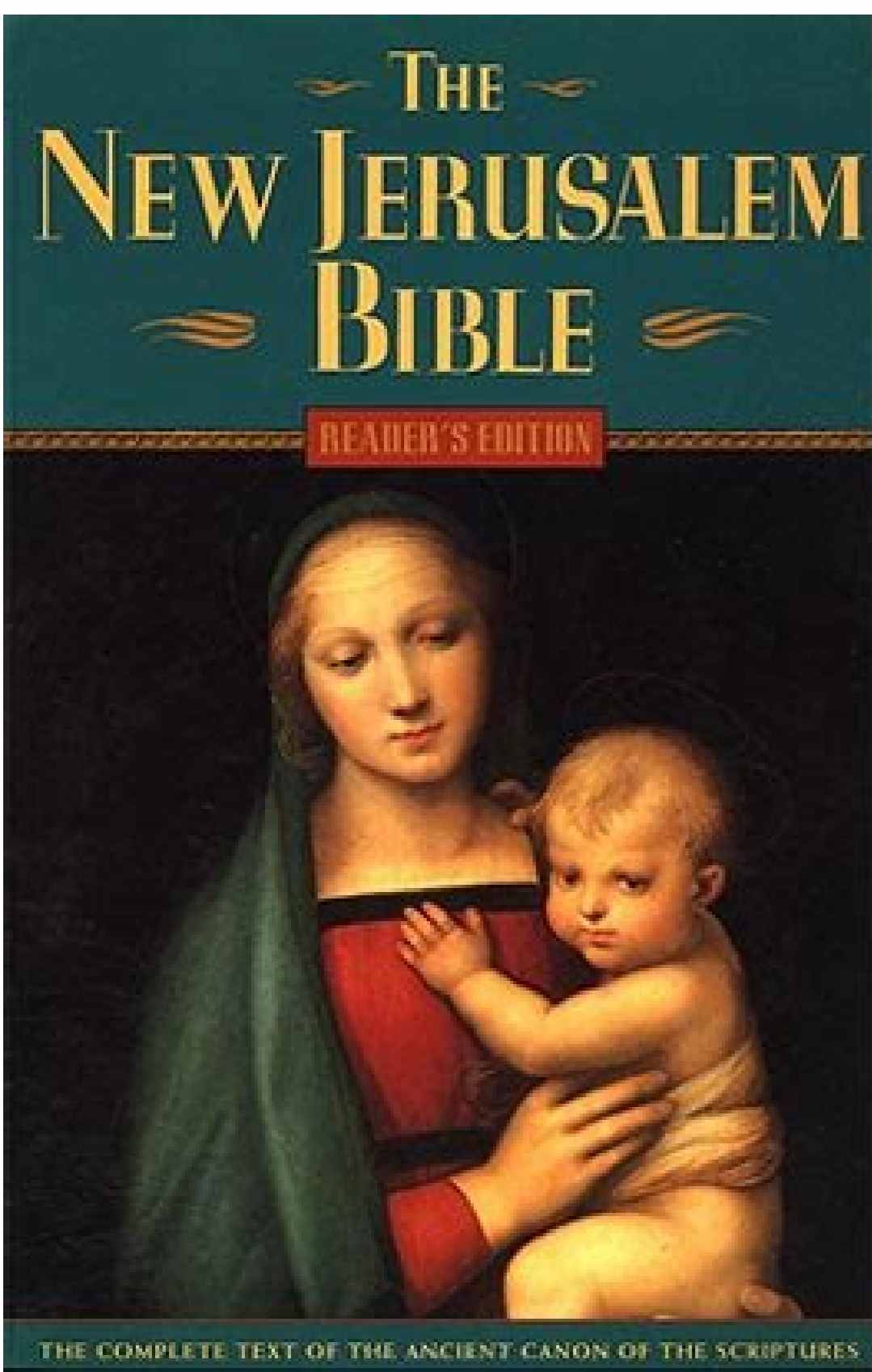


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Robert Connors and Cherly Glenn. New York: St. Martin's. 408-21. ← indent 5 spaces or 1/2"

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Momaday, N. Scott. The Way to Rainy Mountain. N.p.: U of New Mexico P, 1969.

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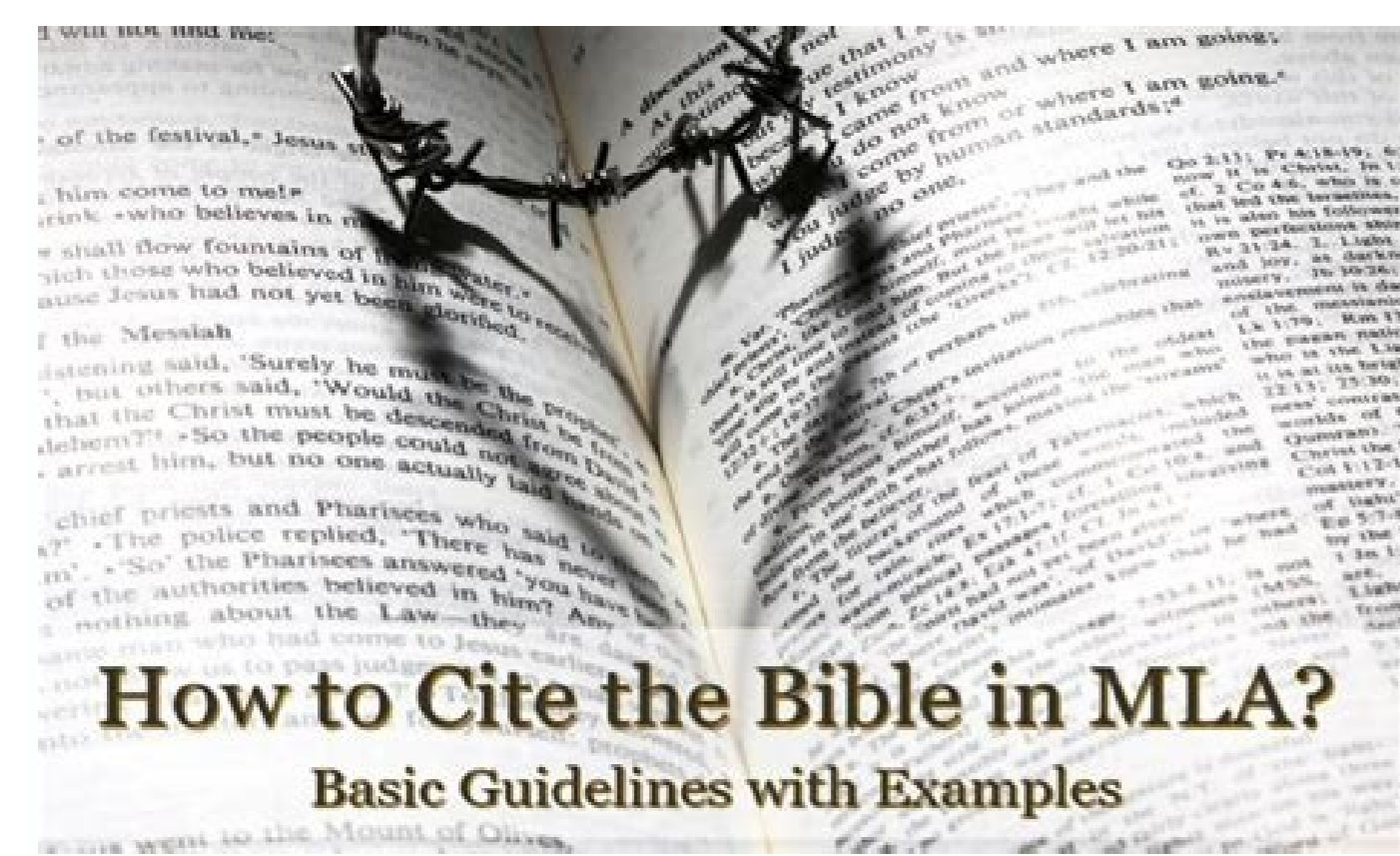
Examples:

- Gleick, James. *Chaos: Making a New Science*. New York: Penguin, 1987. Print.
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- Palmer, William J. *Dickens and New Historicism*. New York: St. Martin's, 1997. Print.
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Citation { Treu, Robert. "Surviving Edna: A Reading of the Ending of *The Awakening*." *College Literature* 27.2 (2003): 21-36. *Literature Reference Center*. Web. 22 January 2014.

Annotation { Treu examines the controversy provoked by the ending of Chopin's *The Awakening*. He begins by acknowledging unflattering receipt of the novel at the time of its publication, due to the nature of Edna's perceived death, and contrasts it with more modern readings, in which suicide was not the inevitable outcome for Edna. The goal of this article is, essentially, to prove that alternative endings are possible, and the author uses notable critics, such as Barthes and Bakhtin, illustrate this idea. The changing voice in the novel is also cited as reason for Chopin's ambiguity, signifying that it is Edna's inability to resolve conflict in her life that leads her inability to provide her life, and thus the novel, with a concrete ending. Treu concludes that it was, perhaps, Chopin's intent to leave readers with the option multiple interpretations.



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